



**MHIMA 2010 Annual Meeting Sponsorship**  
**April 28-30, 2010**  
**The Northland Inn**  
**Minneapolis, Minnesota**

The Minnesota Health Information Management Association is pleased to offer companies, organizations, regional associations and individuals the opportunity to support and participate in MHIMA 's Annual Meeting and Educational Conference. Sponsorship can maximize your opportunities to market to our meeting attendees. Sponsorships increase your visibility to MHIMA's 1700-plus professionals and reinforce your presence at our Annual Meeting, attended by 350-400 individuals. You may participate even if you are not able to exhibit. Your sponsorship will be recognized in the final program, in our daily announcements, and in our 2010 Annual Meeting Highlights on our website.

Name of Individual/Company:

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Contact Person:

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Address:

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City/State/Zip:

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Phone:

E-Mail:

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**SPONSORSHIP PROGRAM OPPORTUNITIES**

**Platinum - \$500    Gold - \$300    Silver - \$200    Bronze - \$100**

**Platinum:** exclusive sponsor at the selected event. You may provide a marketing flyer for inclusion in the meeting program materials, you will be featured in MHIMA's electronic newsletter with company logo and link, and will receive complimentary job postings on the MHIMA Job Network site for 3 months.

Please circle the type of sponsorship you would like to support:

|   |          |      |        |        |
|---|----------|------|--------|--------|
| 1. Recognition Banquet or Entertainment | Platinum | Gold | Silver | Bronze |
| 2. Exhibitor Reception                  | Platinum | Gold | Silver | Bronze |
| 3. Board of Directors Reception         | Platinum | Gold | Silver | Bronze |
| 4. Luncheon                             | Platinum | Gold | Silver | Bronze |
| 5. Break                                | Platinum | Gold | Silver | Bronze |
| 6. Speaker Honorarium                   | Platinum | Gold | Silver | Bronze |
| 7. Supplies and Equipment               | Platinum | Gold | Silver | Bronze |
| 8. Other _____                          | Platinum | Gold | Silver | Bronze |

Please contact [MHIMA Executive Director](#) with any questions. Thank you for your support of MHIMA.

**PLEASE MAIL THIS FORM AND YOUR REMITTANCE, PAYABLE TO MHIMA, BY APRIL 2, 2010 TO:**

**MHIMA Office of Executive Director**

**PO Box 16246**

**Duluth, MN 55816-0246**

P.O. Box 16246, Duluth, Minnesota 55816-0246

Telephone: 218.340.6735

Email: [executivedirector@mhima.org](mailto:executivedirector@mhima.org)

Website: [www.mhima.org](http://www.mhima.org)